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भारतीय गैर न्यायिक

भारत INDIA

रु. 500 FIVE HUNDRED RUPEES

पाँच सौ रुपये Rs. 500

सत्यमेव जयते

INDIA NON JUDICIAL

झारखण्ड JHARKHAND

B 496362

Rajesh Kumar Sinha
Advocate
C.No. 2487/07
Civil Court, Ranchi

DEED OF TRUST

THIS DEED OF TRUST is made on this the day of 14th December 2016 at Ranchi

Between

Punam Devi W/o Ram Naresh Mahto, by faith Hindu, Caste- Kurmi, occupation- Housewife Resident of House no-30, village- khatanga, Sugnu, P.S- Sadar, Dist-Ranchi, Jharkhand. Pin-835103 Nationality-Indian. Hereinafter called the Author of the trust also referred to as **"Trustator"** (which expression shall unless excluded by or repugnant to the context, be deemed to include executors, administrators and representatives) **of the One Part.**

पुनम देवी
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पुनम देवी
14/12/16

T I M R L

14/12/16 10-10-1

Punam Devi
Ram Nagesh Mahto
Sadar Ranchi
H. wife

14/12/16

जिला अवर निबंधक का मोहर
राँची (झारखण्ड)

भारतीय गैर न्यायिक

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AND

1. **RAM NARESH MAHTO** son of Late Prabhu Mahto, by faith Hindu, Caste-Kurmi, occupation Social worker Resident of House no-30, Village Khatanga, Sugnu, District Ranchi, Jharkhand, Pin-835103, Nationality-Indian.
2. **DIP NARAYAN SHARMA**, son of Nathuni Sharma, by faith-Hindu, Caste-Barhai, occup - Social worker Resident of house no.-97, Khelgaon road, Pathratola, Sugnu, District-Ranchi, Jharkhand, Nationality-Indian.
3. **PRITI KUMARI** W/o Satish Kumar, by faith-Hindu, Caste-Kurmi, occup. House wife Resident of House no.-30, village-Khatanga, Sugnu, P.S-Sadar, Dist-Ranchi Jharkhand, Nationality-Indian.
4. **MOTI SINGH** son of late Chinapa Singh by faith Hindu, Caste-Rajput, occup - Social worker Resident of H.B. Road, Bandh Gari, Dipatoli, F.S-Sadar, Dist-Ranchi, Jharkhand. Nationality-Indian.
5. **PREM NATH MAHTO** son of Late Gowardhan Mahto by faith Hindu, Caste-Kurmi, occup - Social worker Resident of Khatanga Sugnu, P.S-Sadar, Dist-Ranchi, Jharkhand, Nationality-Indian.
6. **SATISH KUMAR** son of late Mohan Lal Mahto, By faith Hindu, Caste-Kurmi, Resident of Khatanga, Sugnu, P.s- Sadar, Dist- Ranchi, Jharkhand, Nationality-Indian.
7. **BINOD SINGH** s/o late Nakul Singh, by faith Hindu, Caste-Rajput, occup - Social worker. Resident of 71-kenduwatoli, Neori, P.S.-Sadar, Dist-Ranchi, Jharkhand. Pin-835217

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Hereinafter collectively referred to as **TRUSTEES** (which term shall exclude by or repugnant to the context, include the Trustee or Trustees for the tune being of these presents and the survivor or survivors & their respective successors or successors in office as trustees of the other part. All are Indian Citizen.

WHEREAS the Trustator of the Trust is desirous of establishing a trust for public charitable objects. And whereas the Trustrator here by and hereunder constitutes herself as one of the trustees of the trust.

AND WHEREAS the trustees have, at the request of the Trustrator agreed to act as the first trustees along with the Trustrator herself for administering the affairs of the trust in accordance with the terms & conditions hereinafter provided. And whereas it is necessary to declare the objects and terms of the trust, being constituted under these presents.

NOW THIS DEED WITNESSES AS UNDER:-

"PRABHU MAHTO MEMORIAL TRUST"

1. That the name of the Trust shall be **"PRABHU MAHTO MEMORIAL TRUST"** hereinafter referred to as Trust and its office shall be situated at village- Khatanga, Sugnu, P.S-Sadar, Dist- Ranchi, and Jharkhand. Pin-835103 / or at such place or places as the trustees may decide from time to time.
2. That in order to effectuate his aforesaid desire, the Trustrator has set apart and handed over to the trustees a sum of Rs. 45000/- (hereinafter called the Trust Fund, by way of initial contribution. The Trustees shall apply the said fund and shall adapt all gifts, Contributions, Subscription and donation of the said fund for such purposes and subject to the Trusts Power and provision contained in the deed.

AIMS AND OBJECTS OF THE TRUST

EDUCATION

HEALTH AND ENVIRONMENT

TO PROMOTE AND DEVELOP:

• Educational and Technical/ Professional/Vocational training facilities to meet the needs of society including women, socially deprived rural and urban people. Professional education will include disciplines of Engineering, Medicine, Hospitality, Law, Education, Management, Polytechnics, Nursing Training, Fashion and Design, Art and culture and any other subject that will be considered relevant from time to time.

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• The Trust shall work for the health and family welfare of the population, rural development, Environment conservation, Agriculture and other related issues with the problem of our social and ecological system.

• To work for the improvement of the economic and social conditions of the weaker section of the society irrespective of religion, caste or creed through vocational and job oriented education. So that they may play their legitimate role in the national main stream.

ESTABLISHMENT:

• To promote health and medical programs, preventives as well as curative for the tribal, rural and urban people and to establish dispensary (mobile and stationary), maternity homes, hospitals, health centers, crèches etc.

• To set up institution, schools, colleges, trusts or societies in connection with the objects of the society and to award degrees, diploma and certificates to that effect.

• To create Guidance and counseling centre for personal/vocational/social help and published books, journal, magazines to create awareness among people.

• To create/established institution in the field of educational and technical/professional/vocational and to collaborate, affiliate, federate and cooperate with Universities, Government Bodies, NGOs and international Agencies for fulfilling the objects of the society.

• To plan, organize and implement programmes and projects for water management & conservation, rain water harvesting and to establish environmental museums and parks in collaboration with local bodies such as State Government, Municipalities, Corporation and Resident Welfare Associations.

TO ORGANIZE/ PROVIDE:

• To provide education for disable and orphan children.

• Alcohol & Drug Abuse Prevention through education, awareness and rehabilitation.

• Physical, Mental and social well being of the women and children.

• To promote development of academic excellence, discipline, personal character, high sense of values and national integration among the children of poor people.

• To promote the society's objects through conferences, seminar, lectures, public debate, exhibitions and other modern communications like the electronic media within the countries and abroad.

• To provide chances of higher and technical education for the schedule tribes schedule castes and OBC & Rural background in India & abroad.

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• To accept, receive, purchase, sale, lease, take on lease, exchange or acquire any movable and immovable property or any right or privileges, necessary or convinced for the purpose of society or employees on such terms and conditions as may be thought fir or expedient.

• To raise funds through gifts, grant, donations, subscriptions and membership fees and generally to obtain money for the objects of the society in any lawful manner and to invest, apply or deal with the same in such a manner may be considered most desirable for giving effect to such objectives. The funds could be raised by rendering technical and managerial consultancies and by executing various programs of the government or any other organization.

• Child and Women Empowerment, Vocational Training, Children Education, Health Awareness programmes, Promote and establish Health Centre and Educational Institutes.

• To provide health, HIV-AIDS awareness, education, water, clean environment, sanitation and protection for the children adolescent young girls and women.

• To plan and organize programmes and projects for greening our Mother Earth by setting out plans and projects for greening of mind, atmosphere, culture, wisdom, technology as well as development.

• To undertake roads, housing, electrification, sanitation and other activities for the benefit of tribal, rural and urban people.

• To create institution/centers for identifying psychological and behavioral characteristics of individuals' and organizations' through use of modern psychology and provide medical aid through suitable and regular health check up and counseling process in a conductive environment for enabling comprehensive personality development thereby making individuals/ organizations confident of playing leading roles in any social or socioeconomic settings.

• To provide primary health care to children's in need including slum dwellers at nominal cost, if and when required , and to make it accessible to all by providing the same at their doorsteps with particular attention to the child health care, adolescent girls, women and to create health awareness among the underprivileged children, girls and women.

• To provide opportunities to develop skills and talents of children and women with the aim of generating a sustainable income and be independent to march with the time and age.

• To support a network of integrated institutions on which various professionals and organizations dealing with different facets of social, socio-political, socio- economic, environmental and ecological issues, would function, interact and attempt to bring about overall advancement throughout the country and elsewhere in a coordinated manner. Accordingly, it may constitute its activities at different places from time to time.To advise and assist if needed, through, Investigation and continuing research and education, the Government in the formation and implementation of policies on issues related to our aims and objects.

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• To organize various competitions for school and college students, to spread awareness of environment and animal rights among student community.

• To recognize and protect animal rights and environment.

• To develop true spirit of democracy and prepare responsible citizens of India.

EXECUTIVE COMMITTEE/GOVERNING BODY:

The management and control of the affairs of the TRUST i.e. "**PRABHU MAHTO MEMORIAL TRUST**" is entrusted to the Executive committee/Governing Body, whose name, father's/ husband name, address, age, educational qualification, occupation/ post in the / organization and self attested passport size photographs are specified below are:

Sl. No.	Name, Father's/ Husband name	Full Address	Age	Qualification	Occupation	Designation	Photo with self signature
1.	**Punam Devi** W/o Ram Naresh Mahto	House no-30, village- khatanga, Sugnu, P.S- Sadar, Dist-Ranchi, Jharkhand.	36 yrs	Non-Matric	Social Work	Trustrator	
2.	**Priti Kumari** w/o Satish Kumar	H.no30,village-Khatanga,Sugnu,P.S -sadar, Dist- Ranchi .	26 yrs	Graduation	Social work	President	
3.	**Ram Naresh Mahto** son of Late Prabhu Mahto	House no-30, Village Khatanga, Sugnu, Ranchi, Jharkhand	44 yrs	Matriculation	contractor	Secretary	

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4.	**Dip Narayan Sharma**, son of Nathuni Sharma	House no-97,khelgaon road, Pathratola, Sugnu,Ranchi	53 yrs	Graduate	Rtd. Person	Member	
5.	**Moti Singh** son of late Chinapa Singh	H.B. Road, BandhGari, Dipatoli, P.S- Sadar, Dist-Ranchi,	57 yrs	Non-Matric	Social Work	Member	
6.	**Prem Nath Mahto** son of Late Gowardhan Mahto	Khatanga Sugnu, P.S-Sadar, Dist-Ranchi	42 yrs	Matriculation	Social Work	Member	
7.	**Satish Kumar** son of late Mohan Lal Mahto	Khatanga, Sugnu, P.s- Sadar, Dist-Ranchi	29 yrs	B.Tech	Social Work	Member	
8.	**Binod Singh** s/o late Nakul Singh	71Kenduwatoli, Neori, Dist-Ranchi,	46 Yrs	Intermediate	Social work	Member	

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The above persons/members details of the TRUST/organization for "PRABHU MAHTO MEMORIAL TRUST", under The TRUST ACT.

We the above mentioned persons whose Name, Father's/ Husband's Name, address, Age, Educational Qualification, Occupation, Designation and Signature have been given above with photographs are desirous of getting the Trust registered.

"PRABHU MAHTO MEMORIAL TRUST"

RULES AND REGULATIONS:

1 (A) **DEFINITION:**

	(i)	Trust means	**" PRABHU MAHTO MEMORIAL TRUST"**
	(ii)	Committee means	Managing Committee of the Society
	(iii)	Office Bearers means	President , Secretary & Treasurer
	(iv)	Financial tear means	1st April to 31st March
	(v)	General Body means	Body consisting of all types of members of the society.
	(vi)	Act & Rule means	TRUST Act
1	(B)	Trust Name	**"PRABHU MAHTO MEMORIAL TRUST"**

2. TERMS AND CONDITIONS OF MEMBERSHIP:

(a) The membership of the society will consist of the following types:

i) All members who have signed the list of desirous persons shall be founder member and they shall have not to pay membership fee and they shall be Lifetime Member of the Society.

ii) Those who shall donate Rupees 5000/- to the Society may also become Lifetime Member of the Society.

iii) Those who shall donate Rupees 500/- annually become Ordinary Member of the Society.

(b) Those persons who are likely to help furthering the objects and cause of the society either through their professional knowledge and Experience and/ or financial assistance shall be PATRON.

(c) For the membership of the society application shall be filed before the Secretary of the society who shall submit the same in the meeting of the

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Managing Committee. The Managing Committee with the written consent of the Secretary may accept or reject any application without showing any reason.

3. **APPLICATION FOR ADMISSION:**

(a) Every application for the admission as member of the society shall be addressed to the secretary of the society.

(b) No application shall be considered unless the applicant is proposed by a founder member and seconded by another such member.

(c) Every such application shall be considered in the meeting of the Managing Committee and shall be accepted or rejected. It is mandatory to get written consent of the secretary.

(d) Every applicant shall be informed in writing by the secretary of the decision of the Managing Committee which shall be final

4. **TERMINATION OR CESSATION OF MEMBERSHIP:**

5. Any membership will be discontinued on:

(i) Becoming insolvent declared by Court of law or bankruptcy.

(ii) Being convicted by a Court of a Law.

(iii) Resignation by the Member.

(iv) By resolution of 2/3 majority of the governing body.

(v) Of the individual of dissolution of the Institution.

(vi) Non-payment of the subscription or such other dues within the specified time.

(vii) Continuous absence from three or more meetings of the Society without prior information.

(viii) Any member found acting against the interest of the Society shall also be expelled from the Trust by majority decision of the Managing Committee.

6. **GENERAL BODY:**

a. All the Members of the Trust belonging to all the categories will jointly form the General body.

b. The General body shall meet once a year within three months after the closing of the financial year.

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c. The Annual General Body meeting shall have the following items in its agenda:

- To consider and review the annual progress report.
- To rectify the audited statements of accounts.
- To elect governing body members on expiry of the term of the existing governing body members

d. Motion for extra-ordinary general body meeting may be presented to the Secretary proposed and support by either at
least 5 Governing Body members or at least 1/4th of the General Body members.

e. One-third of the total members of the General Body will from its quorum, a meeting once adjourned for next notified date without any quorum.

6. GOVERNING BODY

(a) The affairs of the "**PRABHU MAHTO MEMORIAL TRUST**" will be managed by a General Body comprising of a minimum of seven members and a maximum of fifteen members. The Governing Body shall include the following office bearers:-**President, Secretary & Treasurer.**

(b) The members of the Governing Body except the first Governing Body shall be elected at a meeting of the General body.

(c) The tenure of office of the office-bearers as also other Governing Body shall be a period of five years from date of appointment. However, the existing Governing Body members, including the office-bearers shall continue to hold office till the election of new Governing Body members and office-bearers in their place. The office bearers excluding the first office bearers shall be nominated / elected by the governing body.

(d) The Governing Body shall be responsible for supervising the carrying out of the day to day activities, making rules and regulations for the same and guiding the trust in achieving its aim and objectives.

(e) The Governing Body will appoint other staffs of the trust as and when necessary and will define their duties.

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(f) The Governing Body shall constitute other such sub-committee as and when needed for achieving the aims and objectives of the trust. The member of the Governing Body shall be the convener of any such sub-committee.

(g) The Governing Body shall meet at least two/four times a year to review the progress.

(h) The quorum of the Governing Body shall be one third (1/3rd) of its total strength. A meeting one adjourned for want or quorum, may with the same agenda, be held on the next notified date without any quorum.

7. POWER AND FUNCTIONS OF OFFICE BEARERS:

PRESIDENT

(i) The president shall have the right to call emergency meeting Governing Body as per need.

(ii) The president shall preside over the meeting of the Governing Body and the General Body.

(iii) In all matters to be decided by a simple majority, the casting vote of the president shall prevail upon in case of equality of votes.

SECRETARY

The secretary shall be responsible for day-to-day administration of the Trust with specific responsibilities of:

(a) Keeping a record of the proceeding of the Trust

(b) Maintaining the list of the members of the Trust and to maintain a register of the new members. The secretary shall be the over all in-charge of the Trust and shall be involved in all policy decisions.

(c) To carry on correspondence on behalf of the Trust and to keep in his/ her custody the records and files of the office.

(d) To carry on the day-to-day routine work of the Trust and keep control over its office and staff.

(e) Maintaining accounts and to prepare and submit, before the General body, the annual statements of accounts of the Trust.

(f) Preparing the annual report and submitting it to the General body.

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(g) Publishing bulletin, magazines and other literature to achieve the objectives of the Trust.

(h) Touring whenever necessary and submitting the report to the Governing Body.

(i) Receiving and disbursing amounts as per budget estimates approved by the Governing Body.

(j) To carry on other work not expressly mentioned herein delegated by the president to fulfill the organizational aims and objectives.

(k) Shall be responsible for the custody of the funds of the Trust and shall be right to expend Rs 10000/- subject to the approval of the Governing Body when the Secretary shows the account in the next morning.

(l) The Secretary will have the power to terminate the primary membership of any member of office bears when he is satisfied that the member concern is involved in any activity which is against the interest of the Trust.

TREASURER

(a) Shall assist the Secretary in maintaining the books of accounts and other financial records of the Trust.

(b) To collect membership fee donation, fund and deposit for the Trust.

(c) The bank account of the Trust shall be operated / maintained by the joint signatures of the President & the Secretary.

8. POWER / ROLE AND FUNCTION OF THE GENERAL BODY

(a) To elect the chief functionary / office bearers and the members with the consent of Secretary.

(b) To pass the statement of account and appoint the auditor.

(c) To bring amendment with 2/3 of the house.

(d) To approve the annual budget of the organization.

(e) To elect members (including office bearers) of the Managing Committee and to expel any member from the Managing Committee.

(f) To appoint auditor to audit the accounts of the Trust

(g) To amend the memorandum of association and rules and regulations of the Trust.

(h) To approve plan and budget of the Trust.

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(i) To pass the accounts of the previous financial year.

(j) To consider any matter deemed important for the Trust.

9. MEETING

(a) The annual General Body meeting shall be hold at least once a year and special meeting can be held at any time.

(b) Notice for all General Body meetings shall be sent to the members at least ten days prior to the date of the notice shall be sent either through registered post or through circulation of notice board.

(c) An extra-ordinary General Body meeting of the Trust may be convened upon requisition made in writing by not less than 1/3rd members of the General Body such proposed to be called and must be signed by all the requisitionists and shall be delivered in the office of the Trust. On receipt of requisition, the secretary shall forthwith proceed to convene an extra-ordinary general body meeting. If within a fortnight from the date of delivery of requisition, the secretary fails to convene an extra-ordinary General Body meeting within one month from the date of delivery of such requisition. The requistionists themselves may convene such meeting.

(d) Every January will hold the general meeting in particular case the meeting can be confined.

(e) On every three months, there will be meeting for the executive committee.

(f) The information of meeting will be disseminated before 7 and 15 days for the general meeting and executive committee respectively.

(g) In an emergency, the information for general meeting will be given before five days and for the executive committee the time for information is 24 hours.

QUORUM

- The quorum of the meeting will be 1/3 of the total members.
- Every member has single voting power but on a particular condition, the member can use the vote of others.
- The meeting would be postponed when quorum is not fulfilled, however the meeting will be provide held within 7 days without necessity of quorum.
- Members shall form quorum 50% + 1.

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- For want of quorum, the meeting shall be adjourned.

10. MEETING OF THE MANAGING COMMITTEE

(a) The general meeting of the Managing Committee will be held at least four times a year.

(b) The special or urgent meeting of the Managing Committee may be held at any time.

(c) Notice for the special or urgent meeting of the Managing Committee stating the agenda shall be given by circulation at least 48 hours before the time of the meeting.

(d) Notice for the general meeting of the Managing Committee stating the agenda shall be posted at least seven clear days before the date of the meeting.

(e) Notice shall be given either by post or through circulation of notice register. In case of notice through circulation signature of member receiving the notice shall obtained on the notice register.

(f) The quorum for the meeting of the Managing Committee shall be majority of members of the Committee.

11. SOURCE OF INCOME OF THE ORGANIZATION (FUND)

(a) The entry and membership fee.

(b) Donation and contribution

(c) Grants and loans and abroad, Govt. of India or State Govt.

(d) From national and international funding agencies.

(e) From cultural activities from the setting of the produced and manufactured items made by organization.

FUND

The main sources of funds will be as follows:-

(a) Life membership fee from individuals and institutions.

(b) The annual membership fee from individuals and institutions.

(c) Donation from patrons and well-wishers.

(d) Funds raised from special events or activities like cultural shows, training programs etc.

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(e) Funds raised through advertisements in any news paper or other publications of the Trust.

(f) Funding support from Governments (Central and State) international agencies and other social organizations offer specific activities or tasks.

(g) Any other legal source through which funds could be generated to support the activities of the Trust.

(h) To raise funds through gifts, grant, donations, and subscriptions fees and generally to obtain money for the objects of the society in any lawful manner and to invest, apply or deal with the same in such a manner may be considered most desirable for giving effect to such objectives. The funds could be raised by rendering technical and managerial consultancies and by executing various programs of the government or any other organizations.

12. OPERATION OF THE BANK ACCOUNT OF THE TRUST

All the money of the Trust shall be deposited in a scheduled / nationalized bank or post office as decided by the managing committee. The bank account of the Trust shall be operated **by the joint signature of the president & the secretary.** The accounts of income and expenditure and other financial documents will be kept carefully by the secretary who shall be responsible for the accountability.

13. AUDIT OF ACCOUNT.

(a) The accounts of the Trust shall be properly kept and maintained.

(b) The account of the Trust shall be audited annually by an Auditory or Charted Accountant appointed by the General Body.

14. AMENDMENT

- Any law/rule/regulation of the Trust can be added, deleted or modified with 2/3rd majority of votes in the General Body Meeting.
- Dissolution of the Organization.
- In case, Organization has to dissolve by ¾ vote of the general meeting and all the current and fixed properties would be distributed after the consent of the secretary. If any law is required to be included which is not mentioned here will be included under "The Trust Act".

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15. RECORDS AND THEIR INSPECTION

The records of the Trust shall be kept at the registered office of the Trust in safe custody of the Secretary and no record shall be destroyed without the previous approval of the Managing Committee. Any member of the Trust or Govt. Officer can inspect them at the registered office of the Trust with the permission of the secretary of the Trust.

16. LEGAL ACTION

The Secretary of the Trust shall represent all the legal proceedings by or against the trust. All documents executed by or in favour of the Trust shall be in the name of the Secretary of the Trust.

17. ALTERATION EXTENSION ABRIDGEMENT

Whenever it shall appear of the Managing Committee that it is advisable to alter, extend or abridge the basic purpose of the Trust the Trust either wholly or partly amend or alter rules and regulations of the Trust. The Managing Committee shall submit the preposition to the members of the Trust in writing or in printed from and shall convene a special meeting of the General Body of the Trust for consideration thereof. But no such preposition to be carried into effect unless.

(a) A report has been delivered or sent by post to every member of the Trust at least ten days previous to the special meeting convened for the purpose.

(b) The report of the proposed amendment has been agreed upon the majority vote of 3/5th of the members present in the meeting.

(c) Confirmed by a similar majority vote of 3/5th of the members present in person in a second special meeting.

18. DISSOLUTION

In case of dissolution of the present trust, the assets and liabilities of the trust will be given away to likeminded trust or society or to the Government Organization after adjustment of all liabilities if any.

IN WITNESS WHEREOF the parties thereto have signed this deed on the day, month and year first above written.

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WITNESS :-

1. પરમેશ્વર મહતો
પિતા - અક્કડુ મહતો.
ગામ - રોગા - પોસ્ટ ચોરમાંગી

2. Ravi Kant Mahto
S/o Late Mohanlal Mahto
Khatanger Sadar

T T H R L

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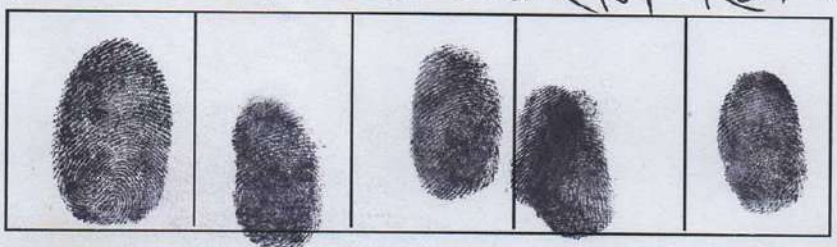
(PUNAM DEVI)
TRUSTATOR

NAME OF THE TRUSTEE AND SIGNATURE

पुनम देवी
14/12/16
(Punam Devi)
(Trustator, President)

(Ram Naresh Mahto) (Trustee, Secretary) राम नरेश महतो



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(Priti Kumari) (Trustee) Priti Kumari 14/12/16

Thumb *Fore Finger* *Middle Finger* *Ring Finger* *Little Finger*

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(Dip Narayan Sharma) (Trustee) Dip narayan sharma 14/12/16

Thumb *Fore Finger* *Middle Finger* *Ring Finger* *Little Finger*

14/12/16

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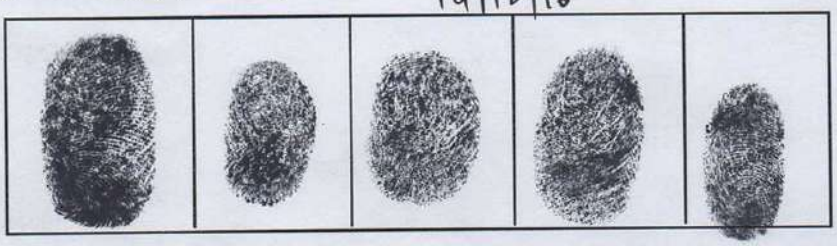
(c) Confirmed by a similar majority vote of 3/5th of the members present in person in a second special meeting.

18. DISSOLUTION

In case of dissolution of the present trust, the assets and liabilities of the trust will be given away to likeminded trust or society or to the Government Organization after adjustment of all liabilities if any.

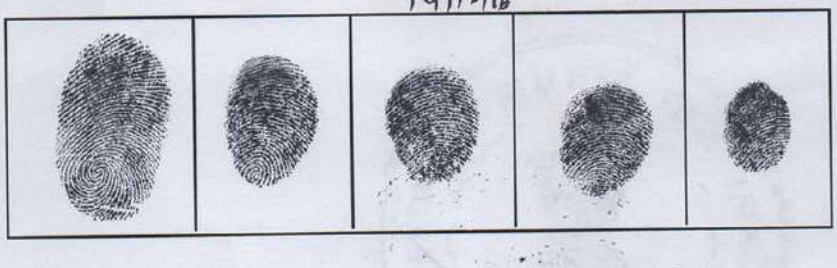
IN WITNESS WHEREOF the parties thereto have signed this deed on the day, month and year first above written.

(Moti Singh) (Trustee) MOTI SINGH 14/12/16



(Prem Nath Mahto) (Trustee) प्रेम नाथ महतो 14/12/16

(Satish Kumar) (Trustee) 14/12/16



(Binod Singh) (Trustee) 14/12/16

Thumb	*Fore Finger*	*Middle Finger*	*Ring Finger*	*Little Finger*

It is certified that the fingerprint of the left hand of each persons whose photographs is affixed in the documents have been obtained by me.

Drafted by :

Advocate : 14/12/16

14/12/16

भारत सरकार
GOVERNMENT OF INDIA

पूनम देवी
Punam Devi
जन्म वर्ष / Year of Birth : 1980
महिला / Female

5861 7047 9437

आधार — आम आदमी का अधिकार

भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: W/O: रामनरेश महतो, गांव -खटंगा, हाउस न -30, थाना -सदर, सुगनू, सुगनू, राँची, कांके, झारखण्ड, 835103

Address: W/O: Ramnresh Mahto, gaon -khatanga, house num -30, p.s. -sadar, Sugnu, Sugnu, Ranchi, Kanke, Jharkhand, 835103

1947
1800 180 1947

help@uidai.gov.in

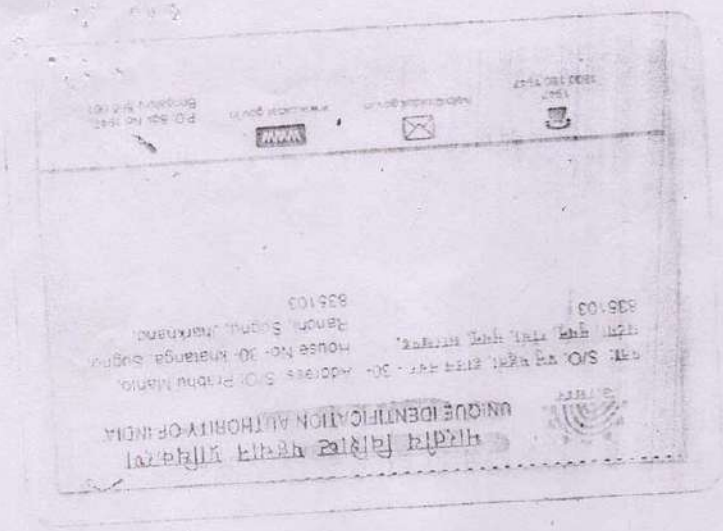
www.uidai.gov.in

P.O. Box No.1947, Bengaluru 560 001

पुनम देवी

भू-अर्जन निबंधक का कार्यालय
राँची (झारखण्ड)

14/12/16


भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA
House No- 30- Kharangar, Sugna
Jamoni, Sugna, Jashpur
836103


भारत सरकार
GOVERNMENT OF INDIA
Ram Naresh Mahto
Year of Birth : 1972
पुरुष / Male
2839 0965 8650
आधार – आम आदमी का अधिकार

राम नरेश महतो

जिला अवर निबंधक का कार्यालय
रांची (झारखण्ड)

14/12/16

6316 16 दर्ज 417

सत्यमेव जयते

भारत निर्वाचन आयोग

परिचय पत्र

ELECTION COMMISSION OF INDIA

IDENTITY CARD

GHF4061156

मतदाता का नाम	: प्रीति कुमारी
Elector's name	: Priti Kumari
पति का नाम	: सतीश कुमार
Husband's Name	: Satish Kumar
लिंग / Sex	: महिला / Female
जन्म दिनांक	: 15/12/1990
Date of Birth	: 15/12/1990

पता - म.क्र.30 GHF4061156

खटंगा

गांव-खटंगा, थाना-राँची सदर

जिला-रांची

Address - HNo.30

Khatanga

Vill-Khatanga, PS-RANCHI SADAR

DIST-Ranchi

65-कांके निर्वाचन क्षेत्र के निर्वाचक रजिस्ट्रीकरण अधिकारी के हस्ताक्षर की अनुकृति।

Facsimile Signature of the Electoral Registration Officer for 65-Kanke Constituency

दिनांक : 20-1-2013 Date : 20-1-2013

इस कार्ड को विभिन्न सरकारी योजनाओं के अन्तर्गत पहचान-पत्र के रूप में प्रयोग किया जा सकता है।

This Card may be used as an Identity Card under different Government Schemes.

पता बदलने पर, नये पते पर अपना नाम निर्वाचक नामावली में दर्ज कराने तथा उस पते पर इसी नम्बर का कार्ड पाने के लिए संबंधित फार्म में यह कार्ड नम्बर अवश्य लिखें।

In case of change in address, mention this Card No. in the relevant Form for including your name in the roll at the changed address and to obtain the card with same.

Part No 241

Priti Kumari

14/12/18

भारत सरकार
GOVERNMENT OF INDIA

दीप नारायण शर्मा
Dip Narayan Sharma
जन्म वर्ष/YoB:1963
पुरुष Male

7308 9975 7121

आधार - आम आदमी का अधिकार

भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:
S/O: नथुनी शर्मा, हाउस न-97, खेलगांव रोड पतराटोला, सुगनू, सुगनू, राँची झारखण्ड, 835103

Address:
S/O: Nathuni Sharma, HOUSE NO-97, KHELGAON ROAD PATHRATOLA, Sugnu, Sugnu, Ranchi Jharkhand, 835103

Aadhaar - Aam Aadmi ka Adhikar

Dipnarayan Sharma

जिला अभिलेखागार
सत्यमेव जयते
रांची (झारखण्ड)

14/12/16

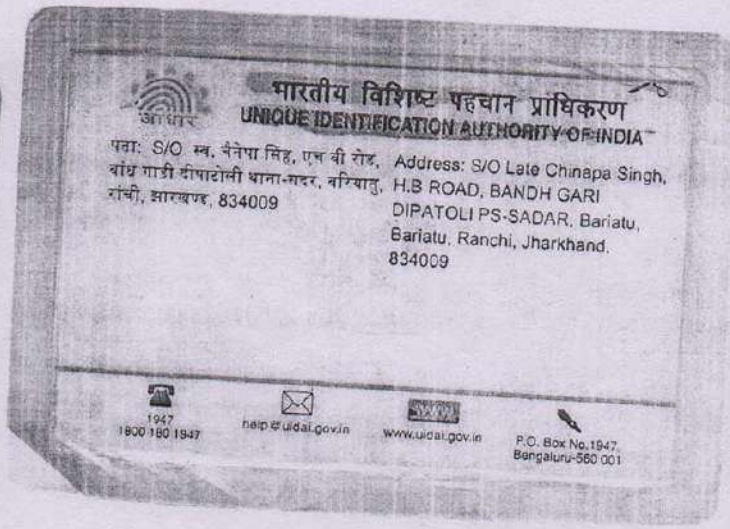
भारत सरकार
GOVERNMENT OF INDIA

मोती सिंह
Moti Singh

जन्म वर्ष / Year of Birth : 1959
पुरुष / Male

6091 8799 7539

आधार – आम आदमी का अधिकार



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: S/O स्व. चैनेपा सिंह, एच बी रोड, बांध गाड़ी दीपाटोली थाना-सदर, बरियातु, रांची, झारखण्ड, 834009

Address: S/O Late Chinapa Singh, H.B ROAD, BANDH GARI DIPATOLI PS-SADAR, Bariatu, Bariatu, Ranchi, Jharkhand, 834009

1947
1800 180 1947

help@uidai.gov.in

www.uidai.gov.in

P.O. Box No.1947, Bangaluru-560 001

जिला अवर निबंधक श्री
रांची (झारखण्ड)

14/12/16

भारत सरकार
GOVERNMENT OF INDIA

प्रेम नाथ महतो
Prem Nath Mahto
जन्म वर्ष/YoB:1974
पुरुष Male

4670 3119 3107

आधार - आम आदमी का अधिकार

भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:
S/O: गोवर्धन महतो,
खटंगा सुगनू, सुगनू, राँची
झारखण्ड, 835103

Address:
S/O: Gowardhan Mahto,
khatanga Sugnu, Sugnu, Ranchi
Jharkhand, 835103

Aadhaar - Aam Aadmi ka Adhikar

प्रेम नाथ महतो

शिक्षा अधिकारी निदेशक

14/12/16

भारत सरकार
GOVERNMENT OF INDIA

सतीश कुमार
Satish Kumar
जन्म वर्ष / Year of Birth : 1987
पुरुष / Male

7341 0528 4918

आधार — आम आदमी का अधिकार

भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: C/O कलावती देवी, गाँव- खटंगा, पो- सुगनू, थाना- सदर- खटंगा, राँची झारखण्ड, 835103

Address: C/O Kalawati Devi, VILL- KHATANGA, PO- SUGNU, PS- SADAR, KHATANGA, Ranchi, Jharkhand, 835103

1947
1800 180 1947

help@uidai.gov.in

www.uidai.gov.in

P.O. Box No. 1947, Bangalore 560 001

जिला अवर निबंधक की प्रति
राँची (झारखण्ड)
19/12/16

भारत सरकार
GOVERNMENT OF INDIA

बिनोद सिंह
Binod Singh
जन्म तिथि/ DOB: 07/10/1970
पुरुष / MALE

9476 7711 2591

आधार-आम आदमी का अधिकार

भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता:
S/O स्व: नकुल सिंह, 71,
केन्दुआटोली, नेउरी, राँची,
झारखण्ड - 835217

Address:
S/O Late Nakul Singh, 71,
Kenduwatoli, Neuri, Ranchi,
Jharkhand - 835217

9476 7711 2591

Aadhaar-Aam Admi ka Adhikar

जिला अवर निबंधक श्री गोपेश्वर
(उत्तराखण्ड)

14/7/16

भारत सरकार
Government of India

परमेश्वर महतो
Parmeshwar Mahto
जन्म वर्ष Year of Birth 1986
पुरुष / Male

8956 1475 9784

आम आदमी का अधिकार

[redacted] प्राधिकरण
Unique Identification Authority of India

पता S/O अकलू महतो, पाँचा, पंचा रांची पंचा झारखण्ड 835219

Address: S/O Aklu Mahto pancha, Pancha Ranchi Pancha Jharkhand, 835219

8956 1475 9784

1947
1800 300 1947

परमेश्वर महतो

जिला अवर निबंधक कार्यालय
रांची (झारखण्ड)

14/12/16

निबंधन विभाग, झारखंड
रांची
जांच पर्चा-सह घोषणा प्रपत्र (नियम 114)

Token No: 5 | Token Date/Time: 14/12/2016 11:16:26

Document Type	Trust	Presenter	Punam Devi		
Presenter' Name & Address	H. No. 30, Khatanga, Sugnu, Sadar, Ranchi			Date of Entry	14/12/2016
Stampable Doc. Value	45000	DOE		Total Pages	60
Document/Transaction Value	45000	Stamp Value	1000	Book	IV
Special Type		Serial /Deed No.	/	CNO/PNO	
Remarks / Other Details		Old Serial No.	/		
Property Details:		App. ID		e-Stamp Cert. No.	

Anchal	Th.No.	Wrd/Hlk	Mauza	Kh. No.	Plot No	Plot Type	Boundary North	Boundary South	Boundary East	Boundary West	H No	Category	Area	Min. Value

Other Property Details:

Property Type	Th. No.	Wrd	Mauza	Location	Area	Rate	Amount

Party Details:

SN	P Type	Party Name	Father/Husband	Occup.	Relation	Caste	Gender	PAN/F 60	UID	Mobile	Pres. Address	Perm. Address
1	Trustator	Punam Devi	Ram Naresh Mahto	H-Wife	पति	कुरमी	Female				H. No. 30, Khatanga, Sugnu, Sadar, Ranchi	h. no. 30, khatanga, sugnu, sadar, ranchi
2	TRUSTEE	Ram Naresh Mahto	Late Prabhu Mahto	S. Worker	पिता	कुरमी	Male				H. No. 30, Khatanga, Sugnu, Sadar, Ranchi	H. No. 30, Khatanga, Sugnu, Sadar, Ranchi
3	TRUSTEE	Dip Narayan Sharma	Nathuni Sharma	S. Worker	पिता	वढाइ	Male				H. No. 97, Khelgaon Road, Pathratoli, Sungu, Ranchi	h. no. 97, khelgaon road, pathratoli, sungu, ranchi
4	TRUSTEE	Priti Kumari	Satish Kumar	H-Wife	पिता	कुरमी	Female				H. No. 30, Khatanga, Sugnu, Sadar, Ranchi	H. No. 30, Khatanga, Sugnu, Sadar, Ranchi
5	TRUSTEE	Moti Singh	Late Chinapa Singh	S. Worker	पिता	राजपुत	Male				H.B. Road, Bandhgari, Dipatoli, Sadar, Ranchi	h.b. road, bandhgari, dipatoli, sadar, ranchi
6	TRUSTEE	Prem Nath Mahto	Late Gowardhan Mahto	S. Worker	पिता	कुरमी	Male				Khatanga, Sugnu, Sadar, Ranchi	khatanga, sugnu, sadar, ranchi
7	TRUSTEE	Satish Kumar	Late Mohan Lal Mahto	S. Worker	पिता	कुरमी	Male				Khatanga, Sugnu, Sadar, Ranchi	Khatanga, Sugnu, Sadar, Ranchi
8	TRUSTEE	Binod Singh	Late Nakul Singh	S. Worker	पिता	राजपुत	Male				71, Kenduwatoli, Neori, Sadar, Ranchi	71, kenduwatoli, neori, sadar, ranchi
											Rola,	rola,

9	Identifier	Parmeshwar Mahto	Aklu Mahto	Pvt. Service	पिता		Male				Ormanjhi, Ranchi	ormanjhi, ranchi

Fee Details:

SN	Description	Amount	CHC	Net Amount
1	E	2,000.00	20.00	2,020.00
2	SP	900.00	0.00	900.00
3	A1	1,350.00	13.50	1,363.50
Total		**4,250.00**	**33.50**	**4,283.50**

पुनम देवी

उपरयुक्तटियाँ दस्तावेज में अंकित तथ्यो के अनुरूप है।

दस्तावेज लेखक का हस्ताक्षर

प्रस्तुतकर्ता का हस्ताक्षर

निबंधन पूर्व सारांश में इंपुट फार्म के अनुरूप डाटा इंट्रि की गई है।

डाटा इंट्रि ऑपरेटर का हस्ताक्षर

उपरयुक्त Punam Devi ने इस दस्तावेज के निष्पादन को मेरे समक्ष स्वीकार किया

जिसकी पहचान Parmeshwar Mahto पिता Aklu Mahto

निवासी Ormanjhi पेशा P-Service ने की।

निबंधन पदाधिकारी का हस्ताक्षर

पुनम देवी

परमेश्वर महतो

जिला अवर निबंधक कोडरमा
राँची (झारखण्ड)

निबंधन विभाग, झारखंड
रांची

Token No.5 Token Date: 14/12/2016 11:16:26
Serial/Deed No./Year :9701/1092/2016
Deed Type: Trust

SN	Party Details	Photo	Thumb
1	**Punam Devi** Father/Husband Name:Ram Naresh Mahto (Trustator) H. No. 30, Khatanga, Sugnu, Sadar, Ranchi		
2	**Ram Naresh Mahto** Father/Husband Name:Late Prabhu Mahto (TRUSTEE) H. No. 30, Khatanga, Sugnu, Sadar, Ranchi		
3	**Dip Narayan Sharma** Father/Husband Name:Nathuni Sharma (TRUSTEE) H. No. 97, Khelgaon Road, Pathratoli, Sungu, Ranchi		
4	**Priti Kumari** Father/Husband Name:Satish Kumar (TRUSTEE) H. No. 30, Khatanga, Sugnu, Sadar, Ranchi		
5	**Moti Singh** Father/Husband Name:Late Chinapa Singh (TRUSTEE) H.B. Road, Bandhgari, Dipatoli, Sadar, Ranchi		
6	**Prem Nath Mahto** Father/Husband Name:Late Gowardhan Mahto (TRUSTEE) Khatanga, Sugnu, Sadar, Ranchi		

Book No. IV
Volume 76
Page 349 To 408
Deed No 9701/1092
Year 2016
Date 14/12/2016 13:34:40

Registering Officer

Signature of Operator

निबंधन विभाग, झारखंड
रांची

उपायुक्त एवं निबंधक का मोहर
राँची (झारखण्ड)